Interpretation – What does it mean? Application – What does it mean for me?

## Corinthians 1:14 – 31

A Structural Outline

	New American	Standa	rd
1	<sup>14</sup> I thank God that	44	
2	I baptized none of you except	45	
3	Crispus and Gaius,	46	
4	<sup>15</sup> so that	47	
5	no one would say you were baptized in	48	
6	my name.	49	
7	<sup>16</sup> Now	50	
8	I did baptize also the household of	51	
9	Stephanas; beyond that, I do not know	52	
10	whether I baptized any other.	53	20
11	<sup>17</sup> For Christ did not send me to baptize,	54	
12	but	55	
13	to preach the gospel,	56	
14	not in cleverness of speech,	57	
15	so that	58	
16	the cross of Christ would not be made	59	
17	void.	60	27
18	<sup>18</sup> For	61	
19	the word of the cross is foolishness to those	62	
20	who are perishing,	63	
21	but	64	
22	to us who are being saved it is the power of God.	65	
23	<sup>19</sup> For it is written,	66	
24	"I WILL DESTROY THE WISDOM OF THE WISE,	67	
25	AND THE CLEVERNESS OF THE CLEVER I WILL	68	
26	SET ASIDE."	69	
27	<sup>20</sup> Where is the wise man? Where is the	70	
28	scribe? Where is the debater of this age?	71	
29	Has not God made foolish the wisdom of	72	
30	the world?	73	30
31	<sup>21</sup> For since	74	
32	in the wisdom of God the world through its	75	
33	wisdom did not <i>come to</i> know God, God was	76	
34	well-pleased through the foolishness of the	77	
35	message preached to save those who believe.	78	
36	<sup>22</sup> For indeed	79	
37	Jews ask for signs and Greeks search for	80	
38	wisdom;	81	
39	<sup>23</sup> but		
40	we preach Christ crucified,		
41	to Jews a stumbling block and		
42	to Gentiles foolishness,		
43			

anda 44	rd Version <sup>24</sup> but
44 45	
43 46	to those who are the called,
40 47	both Jews and Greeks,
	Christ the power of God and the
48	wisdom of God.
49 50	<sup>25</sup> Because
50	the foolishness of God is wiser than men,
51	and
52	the weakness of God is stronger than men <sup>26</sup> For
53	
54	consider your calling, brethren,
55 56	that
56	there were
57	not many wise according to the flesh,
58	not many mighty,
59 60	not many noble; <sup>27</sup> but
60 61	
61 62	God has chosen the foolish things of the world
63	to shame the wise, and
64	
65	God has chosen the weak things of the world to shame the things which are strong,
66	<sup>28</sup> and
67	the base things of the world and the despised
68	God has chosen, the things that are not,
69	so that
70	He may nullify the things that are,
71	<sup>29</sup> so that
72	no man may boast before God.
73	<sup>30</sup> But
74	by His doing you are in Christ Jesus,
75	who became to us wisdom from God,
76	and righteousness and sanctification, and
77	redemption,
78	$^{31}$ so that,
79	just as it is written,
80	"LET HIM WHO BOASTS, BOAST IN
81	THE LORD."

Copyright 2015 by Michael Wiebe